

MAILING ADDRESS:

Columbia SC 29208

University of South Carolina - Consolidated Services

925 Gadsden Street, Attention Bid Clerks

## **Request For Proposals Amendment** #2

Solicitation Number: USC-RFP-3556-AS

Date Issued: June 8, 2020

Procurement Officer: Ashley Kennedy-Shell

Phone: 803-777-4115

E-Mail Address: abk@mailbox.sc.edu

University of South Carolina - Consolidated Services

925 Gadsden Street, Attention Bid Clerks

Mailing Address 1600 Hampton Street; Ste 606

Columbia, SC 29208

DESCRIPTION: Provide Counseling and Psychiatry Triage Assessments/Referrals via Telephone Service for After **Hours Operation** 

USING GOVERNMENTAL UNIT: UNIVERSITY OF SOUTH CAROLINA COLUMBIA CAMPUS

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

The Term "Offer" Means Your "Bid" or "Proposal". Your offer must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Paper Offer or Modification" provision.

PHYSICAL ADDRESS:

Columbia SC 29208

Solicitation openings and closings will be limited to teleconference only: Telephone 800-753-1965/Access code 777 7162								
SUBMIT OFFER BY (Opening Date/Time): Tuesday, June 16, 2020 at 11:00 AM (EST) (See "Deadline For Submission Of Offer" provision)								
QUESTIONS MUST BE RECEIVED BY: May 13, 2020 at 11:00 AM (EST) (See "Questions From Offerors" provision)								
NUMBER OF COPIES TO BE SUBMITTED: 1 (one) Original Hard Copy each for Technical & Price Proposals;  1 (one) Digital versions of technical proposal on USB drive;  1 (one) Digital version of Price Proposal on USB Drive; and  1 (one) each Digital version(s) of redacted Technical & Price proposal on USB Drive								
CONFERENCE TYPE: Not Applicable		LOCATION: Not Applicable						
DATE & TIME:  (As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)								
notices will be posted at the following w	D & AMENDMENTS  Award will be posted on <b>07/01/2020</b> . The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <a href="https://sc.edu/about/offices">https://sc.edu/about/offices</a> and divisions/purchasing/index.php							
You must submit a signed copy of this form with Your Offer. By signing, agree to hold Your Offer open for a minimum of forty-five (45) calendar of	days after	the Opening Date. (See "Signing Your Offer" provision.)						
NAME OF OFFEROR	Any awa	award issued will be issued to, and the contract will be formed with, the y identified as the Offeror. The entity named as the Offeror must be a e and distinct legal entity. Do not use the name of a branch office or a ion of a larger entity if the branch or division is not a separate legal entity,						
(full legal name of business submitting the offer)	division of i.e., a sep	single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.						
AUTHORIZED SIGNATURE	DATE	DATE SIGNED						
(Person must be authorized to submit binding offer to contract on behalf of Offeror.)								
TITLE	STATI	STATE VENDOR NO.						
(business title of person signing above)	(Register	(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)						
PRINTED NAME	STATI	OF INCORPORATION						
(printed name of person signing above)	(If you are	(If you are a corporation, identify the state of incorporation.)						
OFFEROR'S TYPE OF ENTITY: (Check one)		(See "Signing Your Offer" provision.)						
Sole Proprietorship Partnership	Oth	Other						
Corporate entity (not tax-exempt) Corporation (tax-exempt)	Gove	Government entity (federal, state, or local)						
COVER PAGE – PAPER ONLY (MAR. 2015)	-							

## PAGE TWO (Return Page Two with Your Offer)

		(Retu	rn Page Iwo	o with Your Offe	er)					
HOME OFFICE ADDRES		NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)								
				Area Code	- Number - Exte	nsion	Facsimile			
	E-mail Add	E-mail Address								
				•						
PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)				ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)						
Payment Address same as Home Office AddressPayment Address same as Notice Address (check only one)					Order Address same as Home Office AddressOrder Address same as Notice Address (check only one)					
Fayment Address sa	arrie as Not	.ice Address (chec	K Offig Offe)							
A OLONOWIL ED ONE NET		MENTO								
Offerors acknowledges re Solicitation" Provision)			iting amendn	nent number and	its date of issue. (	See "Amend	ments to			
Amendment No.					Amendme Issue Da		Amendment Issue Date	Amendmer No.	Amendment Issue Date	
PAYMENT	• • • •		lendar Days (%)	adar Days (%) 30 Calendar Days (%)Calendar Days (%)						
PREFERENCES - A NOTION PREFERENCES available to insection 11-35-1524 of the STHE PREFERENCES MUSTURED VENDORS ARE CAUTION QUALIFY HAVE CHANGE PREFERENCE YOU'VE CLEEPERENCES AND PREFERENCES A	state vendors touth Carolina T BE CLAIM ED TO CAR ED. IF YOU AIMED. IMP	s, vendors using in-sta la Code of Laws. A sun IED AND ARE APPLIE REFULLY REVIEW TH J REQUEST A PREF ROPERLY REQUEST	ate subcontract mmary of the r FD BY LINE IT HE STATUTE FERENCE, YOU ING A PREPARENCE FICE: Please	tors, and vendors and preferences is rem, regardles BEFORE CLAIMI OU ARE CERT. RECE CANALA PROVINCE CANALA PRO	selling in-state or US available at www.pro S OF WHETHER AV NGIANY IN EFF.RI THAT Y TA E SHRIOUS COUSE s and phone number	dend products. courement.sc.g  COLS MAD  CES. THE R  OFFER QU  QUENCES. [1]	This law appears in hov/preferences. ALL E BY ITEM OR LOT. EQUIREMENTS TO ALIFIES FOR THE 1-35-1524(E)(4)&(6)]			
	office is need 1)(iii)). According the Res	cessary to claim either rdingly, you must provious cident Subcontractor Pr	r the Resident de this informa	t Vendor Preference tion to qualify for t	ce (11-35-1524(C)(1)	(i)&(ii)) or the	Resident Contractor			
		lotice Address (che	ck only one)							

## **QUESTIONS FROM OFFERORS - AMENDMENT (JUN 2017)**

The solicitation is amended as provided herein. Information or changes resulting from questions will be shown in a question-and-answer format. All questions received have been reprinted below. The "state's response" should be read without reference to the questions. The questions are included solely to provide a cross-reference to the potential offeror that submitted the question. Questions do not form a part of the contract; the "state's response" does. Any restatement of part or all of an existing provision of the solicitation in an answer does not modify the original provision except as follows: underlined text is added to the original provision. Stricken text is deleted. [02-2A097-1]

## **PURPOSE OF AMENDMENT**

The purpose of Amendment 2 is to extend the deadline for reciept of proposals.

1. From Page 25: We are HITRUST Certified for HIPAA and have MARS-e 2.0 attestation. Will proof of these suffice in lieu of the questionnaire in Attachment F on Page 57?

Offerors shall provide the Attachment F SERVICE PROVIDER SECURITY ASSESSMENT QUESTIONNAIRE.

2. From Page 34: All of our policies allow for them to be primary and noncontributory except for our Professional Liability policy. Is this acceptable to USC?

Offerors shall bid as specified.

3. If Attachment F is required, as this contains potentially sensitive information about our security protocols, will marking responses as "Confidential" prevent them from being made available to the public?

The answer to this question is provided in the original solicitation:

- Section 2A, Page 12 SUBMITTING CONFIDENTIAL INFORMATION
- Section 4, Page 25 SUBMITTING REDACTED OFFERS
- 4. Page 26: As Financial Reports contain sensitive information, will marking this information as "Confidential" prevent them from being made available to the public?

The answer to this question is provided in the original solicitation:

- Section 2A, Page 12 SUBMITTING CONFIDENTIAL INFORMATION
- Section 4, Page 25 SUBMITTING REDACTED OFFERS